1. Agenda

Documents:

042518SPECCC.PDF

2. Summary

Documents:

042518SM.PDF



205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061-0609

# SPECIAL CALLED CITY COUNCIL MEETING

Wednesday, April 25, 2018 5:30 PM Council Chamber, City Hall

Memo to:

**All Members of City Council** 

City Manager City Attorney City Clerk

From:

R. Steve Tumlin, Mayor

R. Steve Tumlin, Mayor

You are hereby notified of a special meeting of City Council as per City Code Section 2.9(b) for items listed in the following agenda:

# City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061



# Meeting Agenda CITY COUNCIL SPECIAL MEETING

R. Steve Tumlin, Mayor
Cheryl Richardson, Ward 1
Grif Chalfant, Ward 2
Johnny Walker, Ward 3
G. A. (Andy) Morris, Ward 4
Reggie Copeland, Ward 5
Michelle Cooper Kelly, Ward 6
Joseph R. Goldstein, Ward 7

Wednesday, April 25, 2018

5:30 PM

Council Chamber

## **CALL TO ORDER:**

BUSINESS: (Box Supper Provided for Working Meeting)

20180485

Presentation by Staff and Discussion and Review as to Existing "Protocol" in Broad Sense with City Code References to Focus on the 5 Following Items in our Code.

- 1. 2006 Enacted Protocol-Attachment A
- 2. 2010 Council Enactment as Open Meetings in Council Chambers including moving BLW meetings to Chambers-Attachment B
- 3. 1-4-040 of City Code-Attachment C
- 4. Article II Governing Authority of City Charter-Attachment D
- 5. Meeting Rules and Procedures adopted per term of council pursuant to Paragraph Y of 1-4-040 with current Rules for this Term of Council adopted January 2018-Attachment E

20180517

Forward to J/L to Review Protocol in General and offer Proper Changes, if necessary, to Council in Proper Form

20180494

**Executive Session** 

Executive Session to discuss legal, personnel, and/or real estate matters.

## ADJOURNMENT:



# City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Summary CITY COUNCIL SPECIAL MEETING

R. Steve Tumlin, Mayor Cheryl Richardson, Ward 1 Grif Chalfant, Ward 2 Johnny Walker, Ward 3 G.A. (Andy) Morris, Ward 4 Reggie Copeland, Ward 5 Michelle Cooper Kelly, Ward 6 Joseph R. Goldstein, Ward 7

Wednesday, April 25, 2018

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**Council Chamber** 

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## **Discussed**

# 20180517

Forward to J/L to Review Protocol in General and offer Proper Changes, if necessary, to Council in Proper Form

Suggested changes/additions to the Protocols and Open Meetings in the Chamber resolution.

Referred to the Judicial/Legislative Committee

#### 20180494

## **Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**Not Held**